THE ESSENCE OF

ZEN



An Anthology of Quotations







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An Anthology of Quotations

Compiled by Maggie Pinkney

THE FIVE MILE PRESS



Published by The Five Mile Press Pty Ltd 70 Gold Street San Francisco, CA 91433

Email: publishing@fivemile.com.au Website: www.fivemile.com.au

First published 2005 Reprinted 2006 and 2007

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Designed by Zoë Murphy Printed in China

ISBN 978 174124 762 6

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INTRODUCTION

en is about standing back, letting go – and getting in touch with the peace and wisdom that lies within us all. It's about the discovery of the sacred in the midst of the humble and ordinary. About not getting caught up in the rat-race and the endless search for material possessions.

With its emphasis on looking within, enjoying the moment, dearchment and compassion, Zen offers a refreshingly different slant on life. To experience Zen is a bit like looking through the other end of the telescope.

Meditation, as practiced by Buddha, and brought to Japan by the twelfth-century monk Dogen, is at the heart of Zen. In fact, the word 'Zen' is Japanese for meditation as well as for the school of philosophy surrounding it. However, it is not necessary to be a serious practitioner of Zen to benefit from the collected wisdom of this anthology. Gathered from a wide range of sources, from ancient Zen masters to modern American Zen followers – and poets, philosophers and writers from many other nations – these quotations provide insights that give a fresh new perspective to us all, and can be incorporated into our thinking, regardless of our religion or culture.

The inspirational thoughts contained in this book will help you to see life through 'Zen eyes', freeing you from fruitless regrets, desires and anxieties – and helping you to appreciate every moment of your life on earth.

Maggie Pinkney, 2005

THE ESSENCE OF ZEN



Zen in its essence is the art of seeing into the nature of one's being, and it points the way from bondage to freedom.

Outside teaching; apart from tradition.

Not founded on words and letters.

Pointing directly to the human mind.

Seeing into one's nature and attaining

Walking is Zen, sitting is Zen.
Whether talking or remaining silent,
Whether moving or standing quiet,
The Essence itself is ever at ease.

DAISHI



Refraining from all evil, not clinging to birth and death. working in deep compassion for all sentient beings, respecting those over you and pitving those below you. without any detesting or desiring, worrying or lamentation this is what is called Buddha. Do not search beyond it.

Calm in quietude is not real calm.

When you can be calm in the midst of activity,

this is the true state of nature.

Happiness in comfort is not real happiness.

When you can be happy in the midst of hardship, then you see the true potential of the mind.

HUANCHU DAOREN

Do not seek the truth. Only cease to cherish opinions



A primary aim of Zen
is the uncovering of what is known
as inherent knowledge ... It is said that
the ignorant are obstructed by ignorance,
while intellectuals are obstructed
by intellectual knowledge.

One way of getting past these obstacles and approaching inherent knowledge is to let go of whatever comes to mind.

MUSO KOKUSHI

mind is not Zen mind.

That is, if you are attached to the mind, then you have a problem, and your way is very narrow.

Throwing away mind is correct Zen mind.

Only keep the question,

'What is the best way of helping other people?'

a, a majamo ama peopier

One who excels in traveling leaves no wheel tracks.

One who excels as a warrior does not appear formidable.

One who excels in fighting is never aroused in anger.

One who excels in defeating his enemy does not join issue.

One who excels in employing others humbles himself before them.

ZEN TRADITION

LOOK TO THIS DAY



Look to this day.

In it lie all the realities and verities of existence, the bliss of growth, the splendor of action, the glory of power.

For yesterday is but a dream and tomorrow is only a vision.

But today, well-lived, makes every yesterday a dream of happiness and every tomorrow a vision of hope.

SANSKRIT PROVERB

Each soul must meet the morning sun, the new sweet earth, and the Great Silence.

HIYESHA (CHURLES HEXANDER EASTMAN



An inch of time is an inch of gold: treasure it.

Appreciate its fleeting nature; misplaced gold is easily found, misspent time is lost forever.

LOY CHING-YUEN

Past and future are illusions.
They exist only in the present,
which is what there is
and all that there is.

o see a World in a grain of Sand And a heaven in a Wild Flower, lold Infinity in the palm of your har And Eternity in an hour. When I begin to sit
with the dawn in solitude,
I begin to really live.
It makes me treasure
every single moment of life.

GLORIA VANDERBILT

Nothing is worth more than this day.

Ask not what tomorrow may bring, but count as blessing every day that Fate allows you.

HORACE

Do not dwell in the past.

Do not dream of the future.

Concentrate the mind
on the present moment.

BUDDHA

You have to live on this earth twenty-four hours of daily time.

Out of it you have to spin health, pleasure, money, content, respect and the evolution of your immortal soul.

is a matter of the highest urgency

Its right use, most effective use,

All depends on that.

We shall never have any more time.

e who binds to himself a joy,
Does the winged life destroy;
But he who kisses joy as it flies

lives in Eternity's sunrise.

SHITTING HITELY

Happy the man, and happy he alone,
He who can call today his own:
He who, secure within, can say
Tomorrow do thy worst,
for I have lived today.

gift of God! a perfect day,
Whereon no man should work but play,
Whereon it is enough for me,
Not to be doing but to be.

HENRY WALLEWALLING TO SELECT HON

A lifetime is not what's between The moments of birth and death.

A lifetime is one moment

Between my two little breaths.

The present, the here, the now,

That's all the life I get,

I live each moment in full,

In kindness, in peace, without regret.

CHADE MENC

We are here and it is now.

Further than that,
all human knowledge

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Write in your heart that every day is the best day of the year.

RALPH WALDO EMERSON

As vesterday is history and tomorrow may never come, I have resolved from this day on, I will do all the business I can honestly. have all the fun I can reasonably, do all the good I can do willingly, and save my digestion by thinking pleasantly.

ROBERT LOUIS STEVENSON

When you arise in the morning Give thanks for the morning light. Give thanks for your life and strength. Give thanks for your food. And give thanks for the joy of living. And if perchance you see no reason to give thanks Rest assured the fault is yours.

AMERICAN INDIAN SAYING

To see the things of the present moment is to see all that is now, all that has been since time began, and all that shall be unto the world's end; for all things are of one kind and one form.

MARCLE STREET

Out of Eternity

the new Day is born;

Into Eternity at night will return.

THOMAS CARLYLE

EVERYDAY ZEN



 S_{it}

Rest

Work.

Alone with yourself,

Never weary.

On the edge of the forest

Live joyfully,

Without desire.

here is no place in Buddhism for using effort.

Just be ordinary and nothing special.

Relieve your bowels, pass water,
Put on your clothes and eat your food.

When you're tired, go and lie down.

Ignorant people will laugh at me,
But the wise will understand.



Each morning sees some task begun,
Each evening sees it close.

Something attempted, something done, Has earned a night's repose.

HENRY WADSWORTH LONGFELLOW

got up at sunrise and was happy,
I walked, and was happy;
I roamed the forests and hills,
I wandered in the valleys,
I read. I did nothing,
I worked in the garden,
I picked fruit,

I helped in the house and happiness followed me everywhere — happiness which could not be referred to any definite object, but dwelt entirely within myself and which never left me a single instant.

JEAN-JAQUES ROUSSEAU

There are two ways to live your life.

One is as though nothing is a miracle.

The other is as though everything

is a miracle.

ALBERT EINSTEIN

There are

no mundane things outside of Buddhism and there is

0038-WU



Lither hoeing the garden or washing bottles at the well, making soup for a sick man or listening to someone else's child, studying books, stacking logs, writing to the local paper or pulling that stubborn lamb into our world, I hear the song which carried my neighbor from one thing to the next:

Earth feeds us out of her empty bowl.

each us delight in

simple things.

To have some deep feeling about Buddhism is not the point;

we just do what we should do, like eating supper and going to bed.

This is Buddhism!

SUZUKI ROSHI

Washing dishes not only a Zen exerc

clean too.

The secret of seeing things as they are is to take off our colored spectacles.

That being-as-it-is,
with nothing extraordinary about it,
nothing wonderful, is the great wonder.

The ability to see things normally is no small thing;

to be really normal is the unusual.

In that normality begins to bubble up inspiration.

SESSAN

The miracle is not to fly in the air, or to walk on the water:

but to walk on the earth.

Zen is an exploration of reality.

It is about your life in the place where you live, Here and Now.

It is this immediacy that gives it its strength.

ROBERT ALLEN

drink tea and forget the world's noises

CHISTOL SASTAL



The first cup moistens my lips and throat, The second cup breaks my loneliness, The third cup searches my inmost being ... The fourth cup raises a slight perspiration -All the wrongs of life pass away through my pores. At the fifth cup I am purified; The sixth cup calls me to the realms of immortals.

The seventh cup – ah,
but I could take no more!
I only feel the breath
of cool wind that rises in my sleeves.
Where is Heaven?

Let me ride on this sweet breeze and waft away thither.

CHINESE POEM



What a delight it is
When I blow away the ash,
To watch the crimson
Of the glowing fire
And hear the water boil.

TACHIBANA AKEMI

Z_{en}

is not some kind of excitement, but merely concentration on our usual everyday routine.

SHRUNKYU SUZUKI

TAKE TEN



A rranging a bowl of flowers in the morning can give a sense of quiet to a crowded day – like writing a poem or saying a prayer.

What matters is that one be for a time

inwardly attentive.

The quieter you become The more you are able

to hear.



The most valuable thing
we can do for the psyche, occasionally,
is to let it rest, wander,
live in the changing light of a room,
not try to be or do
anything whatever.

MAY SARTON

Within yourself is a stillness and a sanctuary to which you can retreat at any time and be yourself.

HERMANN HESSE

Solitude is freedom.

It's an anchor, an anchor in the void.

You're anchored to nothing,
and that's my definition of freedom.

00008-0000

There is a silence into which the world cannot intrude.

There is an ancient peace you carry in your heart and have not lost.

A COURSE IN MIRACLES

Silence is a friend who will never betray.

Let us not therefore
go hurrying about
and collecting honey, bee-like,
buzzing here and there impatiently
from a knowledge of what is to be arrived at.
But let us open our leaves like a flower,

and be passive and receptive.

rom mond

Meditating deeply ... reach the depth of the source. Branching streams cannot compare to this source! Sitting alone in a great silence, even though the heavens turn and the earth is upset, you will not even wink.

NYOGEN SENZAKI

was utterly alone
with the sun and the earth.
Lying down on the grass,
I spoke in my soul to the earth,
the sun, the air,
and the distant sea ...

am sure of this,

a man will get more of a noble courage in thought and word than from all the wisdom

Bitter rain soaks the pile of kindling twigs.

The night so cold and still the lamp flame hardly moves.

Clouds condense and drench our stone walled hut.

Broken rushes clog the reed gate's way.

The stream gurgles, a torrent in its bed.

That's all we hear. Only rarely comes a human voice.

But oh, how priceless is this peace of mind that fills us

As we sit on our heels and put on another Chan monk's robe!

HSU YUN

Training began with children,
who were taught to sit still and enjoy it.
They were taught to use their organs of smell,
to look where there was
apparently nothing to see,
and to listen intently
when all seemingly was quiet.

CHIEF STANDING BEAR

Sit quietly doing nothing, spring comes, and the grass grows by itself.

You do not need to leave your room. Remain sitting at your table and listen. Do not even listen, simply wait. Do not even wait, be still and solitary. The world will freely offer itself to you to be unmasked, it has no choice. It will roll in ecstasy at your feet.

FRANZ KAFKA

The goal of a healthy solitude is love; love and acceptance of ourselves as we are and where we are, and love and compassion for others.

DOROTHY PAYNE

When man sits,

then the coarse passions subside and the luminous mind arises in awareness:

Thus consciousness is illuminated.

MEISTER ECKHART

Settle in solitude,

SI Angeso



Pearls lie not on the seashore. If thou desirest one

thou must dive for it.

So it is that every spiritual healing is the result of one individual sitting in the Silence, quietly, peacefully waiting, and then the Spirit comes through the consciousness of that one – the voice thunders in the Silence, and the Earth melts.

JOEL S COLDSMITH

The foolish reject what they see; The wise reject what they think.

ZEN SAYING

What is this life, if Full of care, We have no time To stand and stare? This is what is strange –
that friends, even passionate love,
are not my real life unless
there is time alone in which to discover
what is happening
or has happened.

MAY SARTON

Teach us to care and not to care. Teach us to sit still.

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We must, like a painter, take time to stand back from our work, to be still, and thus see what's what ... True repose is standing back to survey

the activities that fill our lives.

WILLIAM MCNAMARA

Praying is not about asking; it's about listening ... It is just opening your eyes to see what was there all along.

CHAGDUD TULKU RINPOCHE

My home is

my retreat and resting place from the wars.

I try to keep this corner as a haven against the tempest outside, as I do another corner of my soul.

MICHIEL DE MONIMENE

Your vision will become clear only when you can look into your heart.

Who looks outside, dreams.

Who looks inside, awakes.

CARL JUNG

Truth is within ourselves; it takes no rise From outward things, what'er you may believe.

There is an inmost center in us all,
Where truth abides in fullness.

ROBERT BROWNING

THE ZEN OF CHANGE



Love not what you are but what you may become.

MIGUEL DE CERVANTES

Be not afraid of growing slowly

Be afraid of standing still.

CHINESE PROVERB



The purpose of life is to live it, to taste experience to the utmost, to reach out eagerly and without fear for newer and richer experience.

ELEANOR ROOSEVELT

Only in growth, reform and change, paradoxically enough, is true security to be found.

ANNE MORROW LINDBERCH

If our nature is permitted to guide our life we grow healthy, fruitful and happy.

VERNING AMOUNT



Life is change.

Growth is optional.

Choose wisely.

KAREN KAISER CLARK

My business is not to remake myself, But make the absolute best of what God made.

I think these difficult times have helped me to understand better than before how infinitely rich and beautiful life is in every way, and that so many things one goes around worrying about are of no importance whatever.

ISAK DINESEN (KAREN BLIXEN)

We deem those happy
who from the experience of life
have learned to bear its ills
without being overcome by them.

CARL JUNG

Examine myself as I may,
I can no longer find the slightest trace of
the anxious, agitated individual of those years,
so discontented with herself,
so out of patience with others.

GEORGE SAND (AMANDINE DUPIN)

The real voyage of discovery consists not in seeking new landscapes but in having new eyes.

MARYTTERROLAT



You must learn day by day, year by year, to broaden your horizons. The more things you love, the more you are interested in, the more you enjoy, the more you are indignant about the more you have left if anything goes wrong.

ETHEL BARRYMORE

We shrink from change; yet is there anything that can come into being without it? Change is part of nature itself.

Do you not see, then, that change in yourself is of the same order, and no less necessary than to Nature?

MARCUS AURITUIS

We must always change, renew, rejuvenate ourselves; otherwise we harden.

The only way

o make sense out of chang is to plunge with it, move with it,

REPORTED

He who is not satisfied with himself will grow.

HEBREW PROVERB

Moments of guilt,
moments of contrition,
moments when we are lacking in self-esteem,
moments when we are bearing the trial
of being displeasing to ourselves,
are essential to our growth.

M SCOTT PECK

Every small positive change we make in ourselves repays us in confidence in the future.

THE ZEN OF NATURE



The autumn mountains Here and there Smoke rising

utumn's colors dropping from branches in masses of falling leaves. Cold clouds bringing rain

into the crannies of the mountains:

Everyone was born
with the same sort of eyes –
Why do mine keep seeing things

as a Zen Koan?



Contemplating the clear moon Reflecting a mind empty as the open sky –

Drawn by its beauty,

I lose myself

In the shadows it casts.

DOGEN

A lightning flash – The sound of water drops Falling through bamboo

BUSON

With plum blossom scent This sudden sun emerges

Along a mountain trai



Although I try to hold the single thought of Buddha's teaching in my heart,
I cannot help but hear the many crickets' voices calling as well.

ISUMI SHIKIBU

The blue mountain bordering the sea does not move, but the mind of the bird over the waves breaks free

and follows the course of the river.

Village has grown old – Not a single house without Persimmon trees

BASHO

You ask why I make
my home in the mountain forest,
and I smile, and am silent,
and even my soul remains quiet;
it lives in the other world
which no one owns.
The peach trees blossom.

The water flows.

Every part of this earth is sacred to my people.

Every shining pine needle,
every sandy shore.

Every mist in the dark woods,
every clearing and

every humming insect is holy in the memory of my people.

CHIEF SEATH
FROM A LETTER TO THE PRESIDENT OF THE USA. 188

ove all God's creations,
both the whole and every grain of sand.
Love every leaf, every ray of light.
Love the animals, love the plants,
love each separate thing.
If thou love each thing
thou wilt perceive the mystery

of God in all ...

There is a pleasure in the pathless woods,
There is a rapture on the lonely shore,
There is society, where none intrudes,
By the deep Sea, and music in its roar.
I love not Man the less, but Nature more.

LORD BYRON

The thunderstorm breaks up, One tree lit by setting sun,

cicada cry

20,000



Along the mountain road Somehow it tugs at my heart

A wild violet

Lighting the candles
In the thatched temple
Plum blossoms fall

CYODAI

am one

Who eats his breakfast,
Gazing at the morning-glories.

BASHO

Come forth into the light of things

Let nature be your teacher.

selling a somewhill.



Like the little stream

Making its way through the mossy crevices

I, too, quietly

Turn clear and transparent.

The wind has settled, the blossoms have fallen;

Birds sing, the mountains grow dark –

Thus is the wondrous power of Buddhism.

RYOKAN

Chilling autumn rains Curtain Mount Fuji, then make it

More beautiful to see



Gentle as a dead friend's hand Resting on my shoulder This autumn sunshine

KUSADAO

Evening bell:

Persimmons pelt

The temple garden

SHIKE

Under this tree, where light and shade Speckle the grass like a Thrush's breast, Here, in this green and quiet place, I give myself to peace and rest. On that far mountain
On the slope below the peak,
Cherries are in flower.
Oh, let the mountain mists

Not arise to hide the scene.

f only I could share it

The soft sound of snow Falling late at night

At this old temple.



If your hermitage
Is deep in the mountains
Surely the moon,
Flowers and crimson leaves
Will become your friends.

Wild peonies

Now at their peak in glorious full bloom:

Too precious to pick

Too precious not to pick.

RYOKEN

Dozing on horseback Smoke from the tea-fires Drifts to the moon

THE GREAT ONENESS



Earth, mountains, rivers – hidden in this nothingness.

In the nothingness – earth, mountains, rivers revealed.

Spring flowers, winter snows:

There's no being or non-being, nor denial itself.

SAISHO

he One and the All.

Mingle and move without discriminating.

Live in this awareness and you'll stop worrying

about not being perfect.

believe God is everything ...

Everything that is or ever was or ever will be.

And when you can feel that,

and be happy to feel that, you've found it ...

My first step from the old white man was trees.

Then air. Then birds. Then other people.

But one day when I was sitting quiet

and feeling like a motherless child,

which I was, it came to me:

that feeling of being part of everything,

not separate at all.

I knew that if I cut a tree, my arm would bleed.

And I laughed and I cried and I ran all round the house.

I knew just what it was.

In fact, when it happens, you can't miss it.

ALICE WALKER The Color Purple

t is as if

a raindrop fell from heaven
into a stream or fountain
and became one with the water in it
so that never again can the raindrop
be separated from the water of the stream;
or as if a little brook ran into the sea

and there was thenceforward no means of distinguishing its water from the ocean; or as if a brilliant light came into a room through two windows and though it comes in divided between them, it forms a single light inside.

ST. TERESA



How can the drops of water

Know themselves to be a river?

You are Brahman,
I am Brahman,

the whole universe is Brahman.

Whatever you are doing,

realize this truth at all times.

This Brahman or the self alone is the reality in all beings, even as clay is the real substance in thousands of pots.

HINDU WISDOM

Above, below and around you, all Spontaneously existing, for

outside Buddha-Mind

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hirty spokes join together in the hub.

It is because of what is not there
that the cart is useful.

Clay is formed into a vessel.

It is because of its emptiness
that the vessel is useful.

Cut doors and windows to make a room.

It is because of its emptiness that the room is useful.

Therefore, what is present is used for profit. But it is in absence that there is usefulness. Death,

is one of Nature's secrets:

the same elements that have been combined are then dispersed ... For being endowed with mind it is no anomaly, nor in any way inconsistent with the plan of their creation.

MARCUS AURELIUS

n darkness light exists, do not look with a dark view. In light darkness exists, do not look with a luminous view Light and darkness create an opposition, Yet depend on each other just as the step Taken by the right leg depends on the step Taken by the left.

Where beauty is, then there is ugliness;

where right is, also there is wrong.

Knowledge and ignorance are interdependent;

delusion and enlightenment condition each other.

Since olden times it has been so.

How could it be otherwise now?

RYOKAN

All beings by nature are Buddha, as ice by nature is water; apart from water there is no ice, apart from beings, no Buddha.

HANUIN

ZEN Enlightenment



He who loves

does not think about his own life;

to love truly,

a man must forget about himself.

If your desires do not accord with your spirit, sacrifice them,

and you will come to the end of your journey.

If the body of desire obstructs the way,
reject it; then fix your eyes

in front and contemplate.

luminous moon, the wind in the pine. a long evening, a transcendent view: but what is the meaning of this? What is the meaning of life? Value judgments are destructive to our proper business, which is curiosity and awareness.



see people in the world Throw away their lives lusting after things. Never able to satisfy their desires. Falling into deep despair And torturing themselves. Even if they get what they want How long will they be able to enjoy it? For one heavenly pleasure They suffer ten torments of hell. Binding themselves more firmly to the grindstone.

Such people are like monkeys

Frantically grasping for the moon in the water

And then falling into a whirlpool.

How endlessly those caught up

in the floating world

Suffer.

Keep your heart clear and transparent And you will never be bound. A single disturbed thought, Creates ten thousand distractions. Let myriad things captivate you And you'll go further and further astray. How painful to see people All wrapped up in themselves.

RYOKAN

To get rid of your passions

is not inivalia -

that is nirvana.

10 a 20115a -

As for the people and affairs of the contemporary world. they hold no attraction for me. If in becoming a teacher one thinks only of wealth and honor and is not concerned about the importance of literature. it would be better if we had no teachers. If in being a friend one thinks only of power and profit and cares nothing about the frank exchange of opinions, it would be better if we had no friends.

So I close my gate, shut my door, hum poems and sing songs by myself.



f your house

is your most important possession then it is your prison.

Your house should be

a hostel you stay in day after day.



Attraction and aversion are two feelings that keep people within the bondage of ignorant repetitive behavior ... If people do not crave to be pleased. they will not be displeased. What causes mental suffering is not the environment but the mind itself.

MUSO KOKUSHI

He who knows he has enough is rich.

DV0+020

It is not the body, not the personality that is the true self.

The true self is eternal.

Even on the point of death we can say to ourselves,

'My true self is free.

I cannot be contained'.

MARCUS AURELIUS

he true value of a human being can be found in the degree to which he has attained liberation from the self. He who wherever he goes is attached to no person and to no place by ties of flesh; who accepts good and evil alike, neither welcoming the one nor shrinking from the other – take it that such a one has attained

BHAGAVAD-GITA

eyond the white cloud

a blue mountain.

A traveler goes

yond that mounta

9.95000

To attain Buddhahood we must scatter life's aims and objects to the winds.

ZEN TRADITION

There is no path that leads to Zen.

How can you follow a path to where you are right now?

ROBERT ALLEN

It is not that I do not wish
To mix with others
But living alone in freedom
Is a better path for me.

When I think about the misery
Of those in this world,
Their sadness becomes mine.

Oh, that my monk's robe

Was wide enough

To gather up all

The suffering people

In this floating world.

You wander from room to room Hunting for the diamond necklace That is already around your neck!

RUMI

There is no beginning to practice

Nor end to enlightenment:

nere is no beginning to enlightenmen

Three things are essential: great doubt, great faith, and great perseverance.

ZEN SAYING

Be soft in your practice.

Think of the method as a fine silvery stream, not a raging waterfall.

Follow the stream, have faith in its course.

It will go its own way,

meandering here, trickling there.

It will find the grooves, the cracks, the crevices.

Just follow it.

Never let it out of your sight.

It will take you.

SHENG-YEN

The Perfect Way knows no difficulties

Except that it refuses to make preferences;

Only when freed from hate and love,

It reveals itself fully and without disguise.

SOSAN

The mind is very difficult to see,

moves and lands wherever it pleases

The wise one should guard his mind, For a guarded mind brings happiness. Beneath, the mountain stream flows
On and on without end.
If one's Zen mind is like this
Seeing into one's own nature

cannot be far off.

Words cannot describe everything.

The heart's message
cannot be delivered in words.

If you receive words literally you will be lost.

If you try to explain with words
you will not attain enlightenment
in this life.

Where there is great doubt, there will be great awakening; small doubt, small awakening, no doubt.

no awakening.

To gain enlightenment,
you must want it
as much as a man whose head
is held under water
wants air.

ZEN SAYING

Enlightenment is like the moon reflected on the water.

The moon does not get wet, nor is the water broken.

Although its light is wide and great, the moon is reflected even in a puddle an inch wide.

The whole moon and the entire sky are reflected in one dewdrop

on the grass.

DOGEN

Just as you see yourself in a mirror,
Form and reflection look at each other.

You are not the reflection

Yet the reflection is you.

In original nature
There is no this and that.
The great Round Mirror
Has no likes or dislikes.

SEUNG SAHN







it quietly doing nothing, spring comes, and the grass grows by itself.

